

**DEPARTMENT OF  
PUBLIC HEALTH AND HUMAN SERVICES**



**BRIAN SCHWEITZER  
GOVERNOR**

**JOAN MILES  
DIRECTOR**

---

**STATE OF MONTANA**

---

[www.dphhs.mt.gov](http://www.dphhs.mt.gov)

May 22, 2008

State of Montana  
Invitation for Bid # IFB0810036-JG  
To Be Opened: Thursday June 5<sup>th</sup>, 2008 2 pm  
Title: WP6000A Advantage Bathing Systems

To All Offerors:

This is to notify all potential offerors that there were no questions submitted by the deadline of Thursday May 22, 2008, therefore there are no answers to post.

Best Regards,

Jennifer Garza, Purchasing Officer